भारतीय भेषजी परिषद्

(स्वस्थ्य एवं परिवार कत्यान मंत्रालय के अंतर्गत साविधिक निकाय) भारत सरकार

एन वी सी सी सैन्टर, तृतीय तल, प्लॉट नम्बर 2, कॉमुन्युटी सैन्टर, मां आनन्दमयी मार्ग, ओखला, फेस-I, नई दिल्ली-110020 दूरभाष: 011-61299900-03 ईमेल registrar@pci.nic.in



PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare)
Government of India
NBCC Centre, 3rd Floor, Plot No. 2,
Community Centre, Maa Anandmai Marg,
Okhla, Phase-I, New Delhi-110020
Telephone No. 011-61299900-03

E-mail: registrar@pci.nic.in

Ref. No. 14-56/2023-PCI (Approval Process for 2023-24 a.s.)(E) 3565-64

0 4 OCT 2023

To All the

- 1. State Governments
- 2. Examining Authorities
- 3. Admission Making Authorities
- 4. All approved pharmacy institutions.

Sub: Extension of time for completion of approval and appeal process 2023-2024 for existing institutions.

Ref: Judgment dt.06.09.2023 passed by Hon'ble Supreme Court in Miscellaneous Application No.1927/2023 in C.A. No.9048/2012.

Sir / Madam

The Hon'ble Supreme Court has extended the last date for completion of approval for existing pharmacy institutions upto 31.10.2023 and appeal process till 30.11.2023 as requested by the PCI. A copy of the judgement is enclosed as **Annexure-1**.

Yours faithfully

(ANIL MITTAL) = Registrar-cum-Secretary

your withte

ITEM NO.53 COURT NO.4

SECTION IX

SUPREME COURT OF INDIA RECORD OF PROCEEDINGS

Miscellaneous Application No. 1927/2023 in C.A. No. 9048/2012

PARSHAVNATH CHARITABLE TRUST

Petitioner(s)

VERSUS

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION & ORS. Respondent(s)

(FOR ADMISSION and IA No.173161/2023-EXTENSION OF TIME)

WITH

· - i

MA 1928/2023 in C.A. No. 9048/2012 (IX)
(FOR ADMISSION and IA No.174575/2023-APPROPRIATE ORDERS/DIRECTIONS)
MA 1929/2023 in C.A. No. 9048/2012 (IX)
(FOR ADMISSION and IA No.176294/2023-EXTENSION OF TIME and IA
No.176296/2023-EXEMPTION FROM FILING O.T.)

Date: 06-09-2023 These matters were called on for hearing today.

CORAM:

HON'BLE MR. JUSTICE B.R. GAVAI HON'BLE MR. JUSTICE PRASHANT KUMAR MISHRA

For Petitioner(s)

Mr. R. Venkataramani, Attorney General for India

Mr. Sharan Dev Singh Thakur, A.A.G.

Ms. Ruchira Goel, AOR

Mr. Siddarth Thakur, Adv.

Mr. Adit J Shah, Adv.

Mr. Sharanya Sinha, Adv.

Mr. Mustafa Sajad, Adv.

Ms. Keerti Jaya, Adv.

Mr. Tushar Mehta, Solicitor General

Mr. Ajay Kumar Singh, AOR

Ms. Niharika Dubey, Adv.

Mr. Anubhaw Bhandari, Adv.

Mr. Yatharth Singh, Adv.

Mr. Aman Kumar, Adv.

Mr. Ashish Singh, Adv.

Dr. Abhishek Manu Singhvi, Sr. Adv.

Mr. Atmaram Nadkarni, Sr. Adv.

Mr. Anoop Trivedi, Sr. Adv.

Mr. Rohit Amit Sthalekar, AOR



Mr. Abhinav Gaur, Adv.

For Respondent(s) Mr. Anil Soni, Adv. Mr. Harish Pandey, AOR

UPON hearing the counsel the Court made the following O R D E R

- 1. Heard Mr. R. Venkataramani, learned Attorney General for India, Mr. Tushar Mehta, learned Solicitor General of India, Mr. A.N.S. Nadkarni and Dr. Abhishek Manu Singhvi, learned senior counsel, Mr. Harish Pandey, learned counsel.
- 2. Though normally we would not have entertained the application for extension of period, however, taking into consideration that the career of about four lacs students is at stake, by way of last opportunity, we are inclined to allow the application in terms of prayer clause "(a)" in all the applications, which are extracted below:-

M.A. No.1927/2023 in C.A. No. 9048/2012

"(a) Grant extension of the date for completion of approval process up to October 31st 2023 and appeals/compliances process till November 30th 2023 to the Applicant/Pharmacy Council of India for the academic year 2023-2024;"

MA 1928/2023 in C.A. No. 9048/2012

"(a) extend the cut-off date for grant of affilitation upto 15.09.2023 in resepct of Applicant Technical Institutions/courses approved by AICTE for the Academic Session 2023-24."

MA 1929/2023 in C.A. No. 9048/2012

"(a) Extend/relax the cut-off dates specified in order dtd. 24.03.2023 for affiliation and completion of Admissions process by the Applicant University to AICTE and CoA approved courses/institutions by a reasonable

time, as provided in para 21 of this Application."

- 3. Needless to state that the period for counseling shall stand extended by one month thereafter.
- The applications are, accordingly, disposed of.

(NARENDRA PRASAD)
ASTT. REGISTRAR-cum-PS

(ANJU KAPOOR)
COURT MASTER (NSH)